

## INCORPORATED VILLAGE OF MANORHAVEN "THE PEARL OF MANHASSET BAY"

33 Manorhaven Boulevard Port Washington, New York 11050 Phone: (516) 883-7000; Fax: (516) 439-5574 www.manorhaven.org

# INSTRUCTIONS FOR FILING FOR A SUBDIVISION BEFORE THE PLANNING BOARD

- 1. FILL OUT SUBDIVISION APPLICATION (1 ORIGINAL & 9 COPIES REQUIRED)
- 2. CURRENT SURVEY
- 3. PROPOSED SURVEYS
- 4. CURRENT DEED OR PROOF OF OWNERSHIP
- 5. IF AGENT/ ATTORNEY-LETTER OF AUTHORIZATION, PERMITTING AGENT TO SUBDIVIDE PROPERTY, **NOTARIZED SIGNATURES** OF OWNER AND AGENT.
- 6. PHOTOGRAPHS OF CURRENT PROPERTY
- 7. ENVIRONMENTAL ASSESSMENT FORM
- 8. WAIVER LETTER FROM NASSAU COUNTY PLANNING COMMISSION
- 9. APPLICATION FEES: All applications for subdivision with property <u>under 5 acres</u>, the fee shall be <u>\$3,500</u>. For an application involving property of <u>five or more acres</u>, the fee shall be <u>\$10,000</u>.
- 10. DEPOSIT: Section 64-6A Village Code, "With respect to subdivision applications or partition applications or change of use applications involving property of one or more acres, the applicant shall deposit with the Village Clerk, the sum of \$2,000 per lot or the sum of \$15,000, whichever is less, as a deposit to pay the cost and expenses of a land use planner in connection with the subdivision application or partitioning application. The amount shall be replenished as necessary consistent with Section 64-4."
- 11. PROVIDE 200 FT RADIUS MAP
- 12. LIST OF OWNERS WITHIN 200 FT OF SUBJECT PROPERTY
- 13. MAIL NOTICE OF PROPOSED HEARING TO RESIDENTS CERTIFIED RETURN RECEIPT



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## SUBDIVISION APPLICATION BEFORE THE PLANNING BOARD

| 1.   | APPLICATION #    | FEE |            | _ DATE |  |  |
|--|------------------|-----|------------|--------|--|--|
| 2.   | LOCATION OF SITE |     |            |        |  |  |
|  |                  |     | Address    |        |  |  |
|  | N.E.S.W          |     | ft N.E.S.W |        |  |  |
|  |                  |     |            |        |  |  |
| 3.   | SECTION B        |     |            |        |  |  |
| 4. USE DISTRICT                                    |                  |     |            |        |  |  |
| 5. APPLICANTS (OR OWNERS) NAME                     |                  |     |            |        |  |  |
| ADDRESS  |                  |     |            |        |  |  |
| -  | TELEPHONE        |     |            |        |  |  |
| 6. ATTORNEY  |                  |     |            |        |  |  |
|  | ADDRESS          |     |            |        |  |  |
| ٦  |                  |     |            |        |  |  |
| 7. AREA OF EXISTING LOT                            |                  |     |            |        |  |  |
| 8. PROPOSED NUMBER OF LOTS                         |                  |     |            |        |  |  |
| 9. PROPOSED AREA EACH LOT                          |                  |     |            |        |  |  |
| 10. NAME OF SURVEYOR                               |                  |     |            |        |  |  |
| 11. PROPOSED ACREAGE                               |                  |     |            |        |  |  |
| 12. WILL A CHANGE OF ZONE BE REQUESTED? LIST ZONE  |                  |     |            |        |  |  |
| 13. WILL THERE BE ANY VARIENCES? (LIST)            |                  |     |            |        |  |  |
|  |                  |     |            |        |  |  |
| 14. LAND IS HELD BY OWNER-DEED- DATE (ATTACH COPY) |                  |     |            |        |  |  |
| 15. RECORDED NASSAU COUNTY CLERKS OFFICE ON        |                  |     |            |        |  |  |

## SUBDIVISION APPLICATION BEFORE THE PLANNING BOARD CONTINUED

| 16. CURRENT USE OF SITE  |  |  |  |  |
|--|--|--|--|--|
| 17. DESCRIBE PROPOSED USE (ATTACH LETTER OF DESCRIPTION)                                     |  |  |  |  |
| 18. HAVE PHOTOGRAPHS BEEN PROVIDED   |  |  |  |  |
| 19. WILL BUILDINGS ON PROPERTY BE DEMOLISHED? (LIST)   |  |  |  |  |
|  |  |  |  |  |
| 20. IF BUILDINGS ARE TO REMAIN PROVIDE ZONING DATA (ATTACH SHEET)                            |  |  |  |  |
| 21. IS PROPERTY IN FLOOD ZONE ( LIST ZONE)   |  |  |  |  |
| 22. DOES PROPERTY FALL WITHIN 300' OF AN UNINCORPORATED AREA OF THE TOWN OF NORTH HEMPSTEAD? |  |  |  |  |
| 23. HAS NASSAU COUNTY PLANNING COMMISION BEEN NOTIFIED?                                      |  |  |  |  |
| 24. DESCRIBE ENVIRONMENTAL IMPACT ( <b>LIST</b> )  |  |  |  |  |
|  |  |  |  |  |
| 25. IF NEGATIVE IMPACT, DESCRIBE   |  |  |  |  |
| 26. LIST TYPE OF ACTION  |  |  |  |  |
| 27. DATE PRELIMINARY APPROVAL FINAL APPROVAL   |  |  |  |  |

## One of the following affidavits must be completed

#### Affidavit to be completed by Owner other than Corporation

#### STATE OF NEW YORK COUNTY OF NASSAU:

Being duly sworn, deposes and says he is the owner in fee of the property described in the foregoing application. That the statements contained therein are true to the best of his knowledge and belief.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_

Notary Public

**STAMP** 

#### Affidavit to be completed by Corporation Owner

### STATE OF NEW YORK COUNTY OF NASSAU:

Being duly sworn, deposes and says he resides at

| in the County of | and State of |
|------------------|--------------|
|                  |              |

That he is the \_\_\_\_\_\_ of \_\_\_\_\_ the Corporation which is owner in fee of the property described in the foregoing application for consideration of preliminary layout, and that the statements contained therein are true to the best of his or her knowledge and belief.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public

STAMP

Affidavit to be completed by Agent of Owner

#### STATE OF NEW YORK COUNTY OF NASSAU:

Being duly sworn, deposes and says (s)he is the agent named in the foregoing application for consideration of the preliminary layout, that he has been duly authorized by the owner in fee to make application and that the foregoing statements contained therein are true to the best of his or her knowledge and belief.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_